GOVERNMENT OF NAGALAND
PERSONNEL AND ADMINISTRATIVE REFORMS DEPARTMENT
(ADMINISTRATIVE REFORMS BRANCH)
NAGALAND: KOHIMA

No.AR-3/Gen-376/2020

Dated: Kohima, the 8th October, 2021

CIRCULAR

SUB: SUBMISSION OF TOTAL NO. OF MANPOWER DEPARTMENT WISE.

The undersigned is directed to refer to the subject cited above and to forward herewith a copy of letter No.NIC(NSC)1(4)/2021-2022/Admn/546 dated 04/10/2021 received from National Informatics Centre, Nagaland Secretariat Complex and to inform all the Administrative Heads of Departments to submit information to P & AR Department (AR Branch) regarding the total number of manpower in the Department as per the prescribed format enclosed within 1(one) Month from the date of this circular.

The information maybe emailed at admreformsbranch@gmail.com.

Sd/- R. RAMAKRISHNAN, IAS

Principal Secretary to the Govt. of Nagaland Dated: Kohima, the 8th October, 2021

No.AR-3/Gen-376/2020

Copy to:

1. All Administrative Heads of Department, Nagaland, Kohima.

2. Office Copy

(LIVITOLI SUKHALU) NCS Under Secretary to the govt. of Nagaland

No. of Employee
No. of Attached No. of Employees /subordinate Employees
No. of Employees
No. of Autonomous No. of PSU's No. of Employees Employees es
No. of Employees
PSU's
No. of Employe
Regional Office
No. of Employees
Constitutional Bodies
No. of Employee
No. of Commissions/Com No. of Employees
No. of Employees

No.NIC(NSC)1(4)/2021-2022/Admn/ 546. Government of India Ministry of Electronics & Information Technology

National Informatics Centre

Nagaland State Centre Top Floor, Middle Block, New Secretariat Complex Kohima: Nagaland

Date: 04/10/2021

To,

The Principal Secretary P & AR Govt. of Nagaland.

Request for information for total No. of manpower department wise.

Sir.

NIC is collecting information state wise with regard to total No. of manpower for all Departments/ Offices/ Attached/ Subordinate/ Autonomous Bodies/ PSU's/ Regional Offices/ Constitutional Bodies/ Commissions/ Committees for building an application which would benefit all Stake Holders.

In this regard, a template is attached herewith for your kind submission.

Thanking you

Yours sincerely,

(SUSHANTA KUMAR MONDAL) DDG & State Informatics Officer

Copy to:-

1. Office copy