

**GOVERNMENT OF NAGALAND  
PERSONNEL & ADMINISTRATIVE REFORMS DEPARTMENT  
ADMINISTRATIVE REFORMS BRANCH  
NAGALAND: KOHIMA  
Email: [admreformsbranch@gmail.com](mailto:admreformsbranch@gmail.com)**

**ADVERTISEMENT**

Dated: Kohima, the 26<sup>th</sup> February, 2025.

No.AR-8/NSSB-5/2020: In pursuance to Section 5 of the Nagaland Staff Selection Board Regulations, 2020, applications are invited for filling up the posts of Chairman and Member under Nagaland Staff Selection Board (NSSB), Government of Nagaland in the manner prescribed below:

**NAME OF THE POST:**

**Item No.1:** 1 (one) post of Chairman

**Item No.2:** 1 (one) post of Member

**ELIGIBILITY CRITERIA:**

**Item No.1:** a). At least 30 years of experience in public administration, public service and academics for appointment to the post of Chairman provided that there should not have been any disciplinary action taken against them during their service.

**Item No.2:** b). At least 25 years of experience in public administration, public service and academics for appointment to the post of Member provided that there should not have been any disciplinary action taken against them during their service.

For further details of terms of employment, please see NSSB regulations 2020 available in the Department's website [dpar.nagaland.gov.in](http://dpar.nagaland.gov.in)

- a. While submitting the applications, the candidate is requested to submit biodata/ service details/ experience in proforma at Annexure-I attached which can be downloaded from the Department's website [dpar.nagaland.gov.in](http://dpar.nagaland.gov.in).
- b. Last date for submission of application shall be within **15 (Fifteen) days** from the date of publication of this advertisement.
- c. Online application will be accepted vide official email: [admreformsbranch@gmail.com](mailto:admreformsbranch@gmail.com).
- d. Only Indigenous Inhabitants of the Nagaland State can apply for the above posts as per the P & AR Department Notification No. AR-8/8/76 dated 28/04/1977.

**Sd/- Dr. J. ALAM, IAS**

Chief Secretary to the Govt. of Nagaland

Dated: Kohima, the 26<sup>th</sup> February, 2025.

No.AR/NSSB-5/2020.

Copy to:

1. The Commissioner & Secretary to Chief Minister, Nagaland, Kohima for kind information.
2. The PPS to Chief Secretary, Nagaland, Kohima.
3. The Commissioner & Secretary, Information Technology & Communication with a request for uploading in the P&AR Department website.
4. The Director, Information & Public Relations for wide publication in the local daily newspapers.
5. Office copy.

**(WEKU ZHIEMI) NCS**

Under Secretary to the Govt. of Nagaland

**PROFORMA**

1. NAME															
(in full)															
2. ADDRESS														Paste photograph here	

4. Date of Birth & Age as on **24.02.2025**

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5. EDUCATIONAL QUALIFICATION

5.a Whether you possess a Post Graduate Degree from a recognized University or Institution:

**YES/NO**

If yes. Please give details

6. TRIBE

7. Please indicate if any criminal action has been taken against you.

**YES/NO**

If yes. Give details

**8. Please indicate the following particulars if retired Government Official:**

a. Service/ Department to which you belonged:

b. Last Post held

c. Last Scale of Pay

d. Whether any disciplinary action had been initiated against you during your service:

**YES/NO**

If yes. Give details

**9.** Details of positions held in the last 25 years if applying for member/30 years if applying for Chairperson starting with last (most recent position)

<b>Sr l N o</b>	<b>Name of Office/Organisation where employed</b>	<b>Posts held</b>	<b>From</b>	<b>To</b>	<b>Pay Scale/Salary</b>
<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>

**10.** Details of experience in the last 25 years if applying for member/30 years if applying for Chairperson, in field of Public Administration, Public Service or Academics starting with the last (most recent experience)

<b>Field of experience in last 25/30 years</b>	<b>Nature of Duties</b>	<b>Period of Experience</b>	<b>Organisation in which the relevant experience was gained</b>
a. Public Administration			
b. Public Service			
c. Academics			

**11.** Additional information, if any, which you would like to mention in support of your application for the post

**(Name & Signature of the applicant)**  
**Mobile No.**  
**Date:**