

**GOVERNMENT OF NAGALAND
OFFICE OF THE DEPUTY COMMISSIONER
HEADQUARTER : CHUMUKEDIMA
CAMP : DIMAPUR , NAGALAND**

NO. ESTT/WCE/1/2015-D/ 23813

/ Dt. Dimapur the 10th March 2015

To,

The Commissioner,
Nagaland, Kohima.

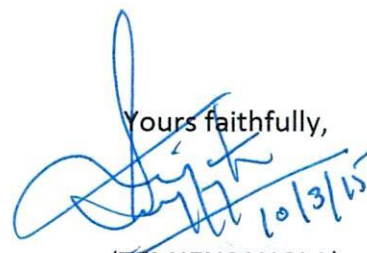
Sub : - Compilation & Submission of list of Work-Charged and Casual Employees under Dimapur District.

Madam/ Sir,

With reference to the subject cited above and as per the directive of Commissioner & Secretary (H&FW) & Chairman, Work-Charged and Casual Employees Commission, Nagaland, Kohima vide Office Memorandum NO. WCEC-2/2013 Dated: Kohima, the 22nd August 2014, I am directed to submit herewith the report on Verification of Work- Charged and Casual Employees in respect of Dimapur District (Details enclosed) for favour of your kind information & further necessary action.

Enclosed:- As Stated

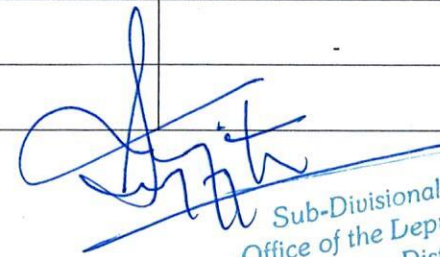
Yours faithfully,



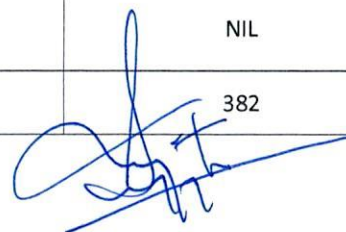
(TEMJENSANGLA)

Sub-Divisional Officer (C), Hq
Office of the Deputy Commissioner
Dimapur : Nagaland

SL. NO.	NAME OF THE DEPARTMENT	TOTAL NO. OF EMPLOYEES VERIFIED	REMARKS
8.	LAW a) DISTRICT & SESSION JUDGE b) ADDL. DISTRICT & SESSION JUDGE, DIMAPUR c) FAST TRACK COURT-I d) FAMILY COURT e) PUBLIC PROSECUTOR	5 6 7 3 7	-
9.	ELECTION a) ASSISTANT ELECTION OFFICER	1	-
10.	TRANSPORT (MOTOR VEHICLES DEPARTMENT) a) DISTRICT TRANSPORT OFFICER	3	-
11.	DISTRICT ADMINISTRATION a) D.C, DIMAPUR b) ADC, NIULAND c) ADC, MEDZIPHEMA	66 54 12	-
12.	TREASURIES & ACCOUNTS a) SENIOR TREASURY OFFICER	NIL	-
13.	CIVIL SUPPLIES a) DIRECTOR, FOOD & CIVIL SUPPLIES b) SUPERINTENDENT, FOOD & CIVIL SUPPLIES	11 7	-
14.	LAND RECORDS a) DIRECTORATE OF LAND RECORDS & SURVEY	NIL	-
15.	PLANNING a) DISTRICT PLANNING MACHINERY	NIL	-
16.	SCHOOL EDUCATION a) GHS KHAGHABOTO. b) DISTRICT EDUCATION OFFICER c) SDEO, DIMAPUR d) SDEO, NIULAND e) PRINCIPAL, GOVERNMENT HIGHER SECONDARY SCHOOL	7 90 127 52 23	-
17.	HIGHER EDUCATION a) DIMAPUR GOVERNMENT COLLEGE	38	-
	TOTAL	519	


 Sub-Divisional Officer (Civil)
 Office of the Deputy Commissioner
 Dimapur District, Nagaland

SL. NO.	NAME OF THE DEPARTMENT	TOTAL NO. OF EMPLOYEES VERIFIED	REMARKS
18.	YOUTH RESOURCES a) DISTRICT SPORTS OFFICER	21	-
19.	ART & CULTURE a) REGISTERING OFFICER, ART & CULTURE	2	-
20.	MEDICAL a) CHIEF MEDICAL OFFICER b) MEDICAL SUPERINTENDENT, DISTRICT HOSPITAL DIMAPUR c) ASSISTANT DIRECTOR, URBAN MALARIA SCHEME	149 26 7	-
21.	URBAN DEVELOPMENT a) ASSISTANT URBAN DEVELOPMENT OFFICER	23	-
22.	IPR a) DIST. PUBLIC RELATIONS OFFICER	11	-
23.	TOURISM a) TOURIST OFFICER	3	-
24.	EMPLOYMENT & TRAINING a) DISTRICT EMPLOYMENT OFFICER	4	-
25.	LABOUR a) ASSISTANT LABOUR COMMISSONER	NIL	-
26.	RURAL DEVELOPMENT a) PROJECT DIRECTOR, DRDA b) R.D BLOCKS i. KUHUBOTO (NREGA) ii. MEDZIPHEMA (NREGA) iii. NIULAND iv. DHANSIRIPAR v. AGHUNAQA vi. CHUMUKEDIMA	41 13 21 13 16 8 24	-
27.	CO-OPERATION a) JOINT REGISTRAR OF CO-OPERATIVE SOCIETIES	NIL	-
TOTAL		382	



SL. NO.	NAME OF THE DEPARTMENT	TOTAL NO. OF EMPLOYEES VERIFIED	REMARKS
35.	INDUSTRIES a) DISTRICT INDUSTRIES CENTRE	3	-
36.	GEOLOGY & MINING a) DIRECTORATE OF GEOLOGY & MINING	NIL	-
37.	SERICULTURE a) DISTRICT SERICULTURE OFFICER	62	-
38.	FIRE SERVICE a) FIRE & EMERGENCY SERVICES (CHUMUKEDIMA)	NIL	-
39.	HORTICULTURE a) DISTRICT HORTICULTURE OFFICER b) DEPUTY DIRECTOR, STATE HORTICULTURE NURSERY	6 30	-
40.	LAND RESOURCES a) DISTRICT PROJECT OFFICER	8	-
41.	SOCIAL WELFARE a) DISTRICT WELFARE OFFICER	NIL	-
	TOTAL	109	
	GRAND TOTAL (PAGE 1 TO 5)	2365	

